

# SIKKIM



## GOVERNMENT

## GAZETTE

**EXTRAORDINARY  
PUBLISHED BY AUTHORITY**

**Gangtok**

**Friday 16<sup>th</sup> April, 2021**

**No. 102**

**GOVERNMENT OF SIKKIM  
EDUCATION DEPARTMENT  
GANGTOK-737101, SIKKIM**

**No: 487/PLG/EDN**

**Date:11/02/2021**

### NOTIFICATION

The Governor of Sikkim is hereby placed to constitute a "Sikkim Education Reform Commission" (SERC) in the state. The committee comprises of the following members:-

- |                                                                                                                    |            |
|--------------------------------------------------------------------------------------------------------------------|------------|
| 1. Hon'ble Chief Minister of Sikkim                                                                                | : Chairman |
| 2. Hon'ble Minister, Education Department                                                                          | : Member   |
| 3. Hon'ble Minister, Health & Family Welfare Department                                                            | : Member   |
| 4. Hon'ble Minister, Social Justice & Welfare Department                                                           | : Member   |
| 5. Dr. Mahendra P. Lama                                                                                            | : Member   |
| 6. Vice Chancellor, Sikkim University                                                                              | : Member   |
| 7. Vice Chancellor, Sikkim Manipal University                                                                      | : Member   |
| 8. Vice Chancellor, SRM University                                                                                 | : Member   |
| 9. Vice Chancellor, ICFAI University                                                                               | : Member   |
| 10. Vice Chancellor, Sikkim State University                                                                       | : Member   |
| 11. Chief Secretary                                                                                                | : Member   |
| 12. Additional Chief Secretary, Education Department                                                               | : Member   |
| 13. Secretary in Charge, Health & Family Welfare Department                                                        | : Member   |
| 14. Secretary in Charge, Social Justice & Welfare Department                                                       | : Member   |
| 15. Two Prominent person of the society having proven record of contribution to Education sector (To be nominated) | : Member   |

This will be an apex body of the State in the field of Education to provide advice and guidance for implementation of New Education Policy 2020 and also to suggest any deviation/modification/alternatives keeping in view the state specific requirements.

**By order and in the name of the Governor.**

**G.P. UPADHAYAYA, IAS  
Additional Chief Secretary  
Education Department**

